

## Settled Soul Week 4 Scriptures

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### Day 1

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#### **1John 5:3**

**3** For this is the love of God, that we keep His commandments. And His commandments are not burdensome.

#### **Matthew 18:10, 15-17**

**10** "Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven. **15** "Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. **16** But if he will not hear, take with you one or two more, that 'by the mouth of two or three witnesses every word may be established.' **17** And if he refuses to hear them, tell *it* to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector.

#### **Matthew 22:37-40**

**37** Jesus said to him, "'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' **38** This is *the* first and great commandment. **39** And *the* second *is* like it: 'You shall love your neighbor as yourself.' **40** On these two commandments hang all the Law and the Prophets."

#### **Matthew 23:8-12**

**8** But you, do not be called 'Rabbi'; for One is your Teacher, the Christ, and you are all brethren. **9** Do not call anyone on earth your father; for One is your Father, He who is in heaven. **10** And do not be called teachers; for One is your Teacher, the Christ. **11** But he who is greatest among you shall be your servant. **12** And whoever exalts himself will be humbled, and he who humbles himself will be exalted.

#### **Matthew 28:19-20**

**19** Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, **20** teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

#### **Mark 11:25-26**

**25** "And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven may also forgive you your trespasses. **26** But if you do not forgive, neither will your Father in heaven forgive your trespasses."

#### **Luke 6:36**

**36** Therefore be merciful, just as your Father also is merciful.

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### **John 3:7**

7 Do not marvel that I said to you, 'You must be born again.'

### **Matthew 5:14-44**

**14** "You are the light of the world. A city that is set on a hill cannot be hidden. **15** Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all *who are* in the house. **16** Let your light so shine before men, that they may see your good works and glorify your Father in heaven. **17** "Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. **18** For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled. **19** Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches *them*, he shall be called great in the kingdom of heaven. **20** For I say to you, that unless your righteousness exceeds *the righteousness* of the scribes and Pharisees, you will by no means enter the kingdom of heaven. **21** "You have heard that it was said to those of old, 'You shall not murder, and whoever murders will be in danger of the judgment.' **22** But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca!' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of hell fire. **23** Therefore if you bring your gift to the altar, and there remember that your brother has something against you, **24** leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift. **25** Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. **26** Assuredly, I say to you, you will by no means get out of there till you have paid the last penny. **27** "You have heard that it was said to those of old, 'You shall not commit adultery.' **28** But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart. **29** If your right eye causes you to sin, pluck it out and cast *it* from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell. **30** And if your right hand causes you to sin, cut it off and cast *it* from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell. **31** "Furthermore it has been said, 'Whoever divorces his wife, let him give her a certificate of divorce.' **32** But I say to you that whoever divorces his wife for any reason except sexual immorality causes her to commit adultery; and whoever marries a woman who is divorced commits adultery. **33** "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform your oaths to the Lord.' **34** But I say to you, do not swear at all: neither by heaven, for it is God's throne; **35** nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the great King. **36** Nor shall you swear by your head, because you cannot make one hair white or black. **37** But let your 'Yes' be 'Yes,' and your 'No,' 'No.' For whatever is more than these is from the evil one. **38** "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' **39** But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also. **40** If anyone wants to sue you and take away your tunic, let him have *your* cloak also. **41** And whoever compels you to go one mile, go with him two. **42** Give to him who

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asks you, and from him who wants to borrow from you do not turn away. **43** “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ **44** But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,

### **Matthew 6:1-34**

**6** “Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven. **2** Therefore, when you do a charitable deed, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward. **3** But when you do a charitable deed, do not let your left hand know what your right hand is doing, **4** that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly. **5** “And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward. **6** But you, when you pray, go into your room, and when you have shut your door, pray to your Father who *is* in the secret *place*; and your Father who sees in secret will reward you openly. **7** And when you pray, do not use vain repetitions as the heathen *do*. For they think that they will be heard for their many words. **8** “Therefore do not be like them. For your Father knows the things you have need of before you ask Him. **9** In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name. **10** Your kingdom come. Your will be done On earth as *it is* in heaven. **11** Give us this day our daily bread. **12** And forgive us our debts, As we forgive our debtors. **13** And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen. **14** “For if you forgive men their trespasses, your heavenly Father will also forgive you. **15** But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

**16** “Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward. **17** But you, when you fast, anoint your head and wash your face, **18** so that you do not appear to men to be fasting, but to your Father who *is* in the secret *place*; and your Father who sees in secret will reward you openly. **19** “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; **20** but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. **21** For where your treasure is, there your heart will be also. **22** “The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. **23** But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great *is* that darkness! **24** “No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and [i]mammon. **25** “Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? **26** Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? **27** Which of you by worrying can add one

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cubit to his [k]stature? **28** “So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; **29** and yet I say to you that even Solomon in all his glory was not arrayed like one of these. **30** Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, *will He* not much more *clothe* you, O you of little faith? **31** “Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ **32** For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. **33** But seek first the kingdom of God and His righteousness, and all these things shall be added to you. **34** Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day *is* its own trouble.

### **Matthew 7:1-12**

**7** “Judge not, that you be not judged. **2** For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you. **3** And why do you look at the speck in your brother’s eye, but do not consider the plank in your own eye? **4** Or how can you say to your brother, ‘Let me remove the speck from your eye’; and look, a plank *is* in your own eye? **5** Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother’s eye. **6** “Do not give what is holy to the dogs; nor cast your pearls before swine, lest they trample them under their feet, and turn and tear you in pieces. **7** “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. **8** For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. **9** Or what man is there among you who, if his son asks for bread, will give him a stone? **10** Or if he asks for a fish, will he give him a serpent? **11** If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him! **12** Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets.

### **1 John 2:3-6**

**3** Now by this we know that we know Him, if we keep His commandments. **4** He who says, “I know Him,” and does not keep His commandments, is a liar, and the truth is not in him. **5** But whoever keeps His word, truly the love of God [a]is perfected in him. By this we know that we are in Him. **6** He who says he abides in Him ought himself also to walk just as He walked.

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### *Day 2*

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### **Hebrews 4:14-16**

**14** Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast *our* confession. **15** For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all *points* tempted as *we are*, yet without sin. **16** Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

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### **Hebrews 5:4-9**

**4** And no man takes this honor to himself, but he who is called by God, just as Aaron was. **5** So also Christ did not glorify Himself to become High Priest, but *it was* He who said to Him: “You are My Son, Today I have begotten You.” **6** As *He* also says in another *place*: “You *are* a priest forever According to the order of Melchizedek”; **7** who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, **8** though He was a Son, *yet* He learned obedience by the things which He suffered. **9** And having been perfected, He became the author of eternal salvation to all who obey Him,

### **Matthew 3:13-15**

**13** Then Jesus came from Galilee to John at the Jordan to be baptized by him. **14** And John *tried to* prevent Him, saying, “I need to be baptized by You, and are You coming to me?” **15** But Jesus answered and said to him, “Permit *it to be so* now, for thus it is fitting for us to fulfill all righteousness.” Then he allowed Him.

### **Matthew 17:24-27**

**24** When they had come to Capernaum, those who received the [b]temple tax came to Peter and said, “Does your Teacher not pay the *temple* tax?” **25** He said, “Yes.” And when he had come into the house, Jesus anticipated him, saying, “What do you think, Simon? From whom do the kings of the earth take customs or taxes, from their sons or from strangers?” **26** Peter said to Him, “From strangers.” Jesus said to him, “Then the sons are free. **27** Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you.”

### **Luke 2:48-51**

**48** So when they saw Him, they were amazed; and His mother said to Him, “Son, why have You done this to us? Look, Your father and I have sought You anxiously.” **49** And He said to them, “Why did you seek Me? Did you not know that I must be about My Father’s business?” **50** But they did not understand the statement which He spoke to them. **51** Then He went down with them and came to Nazareth, and was [a]subject to them, but His mother kept all these things in her heart.

### **Luke 22:42**

**42** saying, “Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done.”

### **John 5:30**

**30** I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.

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### **John 8:26**

**26** I have many things to say and to judge concerning you, but He who sent Me is true; and I speak to the world those things which I heard from Him.”

### **John 10:18**

**18** No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.”

### **John 12:49-50**

**49** For I have not spoken on My own *authority*; but the Father who sent Me gave Me a command, what I should say and what I should speak. **50** And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak.”

### **Philippians 2:8**

**8** And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross.

### **John 4:34**

**34** Jesus said to them, “My food is to do the will of Him who sent Me, and to finish His work.

### **John 5:19-20**

**19** Then Jesus answered and said to them, “Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. **20** For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel.

### **John 8:28-29**

**28** Then Jesus said to them, “When you lift up the Son of Man, then you will know that I am *He*, and *that* I do nothing of Myself; but as My Father taught Me, I speak these things. **29** And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him.”

### **John 14:30-31**

**30** I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. **31** But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.

### **John 14:15, 21**

**15** “If you love Me, keep My commandments. **21** He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and [a]manifest Myself to him.”

### **Galatians 3:10**

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**10** For as many as are of the works of the law are under the curse; for it is written, “Cursed *is* everyone who does not continue in all things which are written in the book of the law, to do them.”

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### Day 3

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#### **John 4:31-34**

**31** In the meantime His disciples urged Him, saying, “Rabbi, eat.” **32** But He said to them, “I have food to eat of which you do not know.” **33** Therefore the disciples said to one another, “Has anyone brought Him *anything* to eat?” **34** Jesus said to them, “My food is to do the will of Him who sent Me, and to finish His work.

#### **Philippians 2:5-11**

**5** Let this mind be in you which was also in Christ Jesus, **6** who, being in the form of God, did not consider it robbery to be equal with God, **7** but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. **8** And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross. **9** Therefore God also has highly exalted Him and given Him the name which is above every name, **10** that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, **11** and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

#### **Hebrews 12:2**

**2** looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

#### **Luke 5:1-11**

**5** So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, **2** and saw two boats standing by the lake; but the fishermen had gone from them and were washing *their* nets. **3** Then He got into one of the boats, which was Simon’s, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. **4** When He had stopped speaking, He said to Simon, “Launch out into the deep and let down your nets for a catch.” **5** But Simon answered and said to Him, “Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net.” **6** And when they had done this, they caught a great number of fish, and their net was breaking. **7** So they signaled to *their* partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. **8** When Simon Peter saw *it*, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord!” **9** For he and all who were with him were astonished at the catch of fish which they had taken; **10** and so also *were* James and John, the sons of Zebedee, who were partners with Simon. And Jesus

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said to Simon, "Do not be afraid. From now on you will catch men." **11** So when they had brought their boats to land, they [a]forsook all and followed Him.

### **Matthew 11:28-30**

**28** Come to Me, all *you* who labor and are heavy laden, and I will give you rest. **29** Take My yoke upon you and learn from Me, for I am [a]gentle and lowly in heart, and you will find rest for your souls. **30** For My yoke *is* easy and My burden is light."

### **Luke 11:28**

**28** But He said, "More than that, blessed *are* those who hear the word of God and keep it!"

### **John 16:24**

**24** Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.

### **James 1:22-25**

**22** But be doers of the word, and not hearers only, deceiving yourselves. **23** For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; **24** for he observes himself, goes away, and immediately forgets what kind of man he was. **25** But he who looks into the perfect law of liberty and continues *in it*, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.

### **James 4:10**

**10** Humble yourselves in the sight of the Lord, and He will lift you up.

### **1 Peter 5:2-4**

**2** Shepherd the flock of God which is among you, serving as overseers, not by compulsion but [a]willingly, not for dishonest gain but eagerly; **3** nor as being [b]lords over those entrusted to you, but being examples to the flock; **4** and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away.

### **1 Peter 5:5-6**

**5** Likewise you younger people, submit yourselves to *your* elders. Yes, all of *you* be submissive to one another, and be clothed with humility, for "God resists the proud, But gives grace to the humble." **6** Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,

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### Day 4

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#### **Matthew 9:36**

**36** But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.

#### **Mark 7:24-30**

**24** From there He arose and went to the region of Tyre and Sidon. And He entered a house and wanted no one to know *it*, but He could not be hidden. **25** For a woman whose young daughter had an unclean spirit heard about Him, and she came and fell at His feet. **26** The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter. **27** But Jesus said to her, "Let the children be filled first, for it is not good to take the children's bread and throw *it* to the little dogs." **28** And she answered and said to Him, "Yes, Lord, yet even the little dogs under the table eat from the children's crumbs." **29** Then He said to her, "For this saying go your way; the demon has gone out of your daughter." **30** And when she had come to her house, she found the demon gone out, and her daughter lying on the bed.

#### **Mark 10:13-16**

**13** Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought *them*. **14** But when Jesus saw *it*, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. **15** Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." **16** And He took them up in His arms, laid *His* hands on them, and blessed them.

#### **Mark 10:21**

**21** Then Jesus, looking at him, loved him, and said to him, "One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me."

#### **Luke 4:33-35**

**33** Now in the synagogue there was a man who had a spirit of an unclean demon. And he cried out with a loud voice, **34** saying, "Let *us* alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are—the Holy One of God!" **35** But Jesus rebuked him, saying, "Be quiet, and come out of him!" And when the demon had thrown him in *their* midst, it came out of him and did not hurt him.

#### **Luke 5:12-15**

**12** And it happened when He was in a certain city, that behold, a man who was full of leprosy saw Jesus; and he fell on *his* face and implored Him, saying, "Lord, if You are willing, You can make me clean." **13** Then He put out *His* hand and touched him, saying, "I am willing; be cleansed." Immediately the leprosy left him. **14** And He charged him to tell no one, "But go and show yourself to the priest, and make an offering for your cleansing, as a testimony to them, just as Moses commanded." **15** However, the report

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went around concerning Him all the more; and great multitudes came together to hear, and to be healed by Him of their infirmities.

### **Luke 7:11-15**

**11** Now it happened, the day after, *that* He went into a city called Nain; and many of His disciples went with Him, and a large crowd. **12** And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. **13** When the Lord saw her, He had compassion on her and said to her, "Do not weep." **14** Then He came and touched the open coffin, and those who carried *him* stood still. And He said, "Young man, I say to you, arise." **15** So he who was dead sat up and began to speak. And He presented him to his mother.

### **Luke 7:21**

**21** And that very hour He cured many of infirmities, afflictions, and evil spirits; and to many blind He gave sight.

### **Luke 7:36-50**

**36** Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee's house, and sat down to eat. **37** And behold, a woman in the city who was a sinner, when she knew that *Jesus* sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil, **38** and stood at His feet behind *Him* weeping; and she began to wash His feet with her tears, and wiped *them* with the hair of her head; and she kissed His feet and anointed *them* with the fragrant oil. **39** Now when the Pharisee who had invited Him saw *this*, he spoke to himself, saying, "This Man, if He were a prophet, would know who and what manner of woman *this is* who is touching Him, for she is a sinner." **40** And Jesus answered and said to him, "Simon, I have something to say to you." So he said, "Teacher, say it." **41** "There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty. **42** And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?" **43** Simon answered and said, "I suppose the *one* whom he forgave more." And He said to him, "You have rightly judged." **44** Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped *them* with the hair of her head. **45** You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. **46** You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil. **47** Therefore I say to you, her sins, which *are* many, are forgiven, for she loved much. But to whom little is forgiven, *the same* loves little." **48** Then He said to her, "Your sins are forgiven." **49** And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?" **50** Then He said to the woman, "Your faith has saved you. Go in peace."

### **Luke 8:43-48**

**43** Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, **44** came from behind and touched the border of His garment. And immediately her flow of blood stopped. **45** And

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Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'"

**46** But Jesus said, "Somebody touched Me, for I perceived power going out from Me."

**47** Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. **48** And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace."

### **Luke 10:38-42**

**38** Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. **39** And she had a sister called Mary, who also sat at Jesus' feet and heard His word. **40** But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me." **41** And Jesus answered and said to her, "Martha, Martha, you are worried and troubled about many things. **42** But one thing is needed, and Mary has chosen that good part, which will not be taken away from her."

### **Luke 19:1-10**

**19** Then Jesus entered and passed through Jericho. **2** Now behold, *there was* a man named Zacchaeus who was a chief tax collector, and he was rich. **3** And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. **4** So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. **5** And when Jesus came to the place, He looked up [a]and saw him, and said to him, "Zacchaeus, [b]make haste and come down, for today I must stay at your house." **6** So he [c]made haste and came down, and received Him joyfully. **7** But when they saw *it*, they all [d]complained, saying, "He has gone to be a guest with a man who is a sinner." **8** Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold." **9** And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; **10** for the Son of Man has come to seek and to save that which was lost."

### **John 8:1-11**

**8** But Jesus went to the Mount of Olives. **2** Now [a]early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them. **3** Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst, **4** they said to Him, "Teacher, this woman was caught in adultery, in the very act. **5** Now Moses, in the law, commanded us that such should be stoned. But what do You say?" **6** This they said, testing Him, that they might have *something* of which to accuse Him. But Jesus stooped down and wrote on the ground with *His* finger, as though He did not hear. **7** So when they continued asking Him, He raised Himself up and said to them, "He who is without sin among you, let him throw a stone at her first." **8** And again He stooped down and wrote on the ground. **9** Then those who heard *it*, being convicted by *their* conscience, went out one by one, beginning with the oldest *even* to the last. And Jesus was left alone, and the woman standing in the

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midst. **10** When Jesus had raised Himself up and saw no one but the woman, He said to her, "Woman, where are those accusers of yours? Has no one condemned you?" **11** She said, "No one, Lord." And Jesus said to her, "Neither do I condemn you; go [k]and sin no more."

### **Luke 6:35**

**35** But love your enemies, do good, and lend, [a]hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil.

### **Romans 13:8-10**

**9** *Let love be without hypocrisy. Abhor what is evil. Cling to what is good.* **10** *Be kindly affectionate to one another with brotherly love, in honor giving preference to one another;*

### **Ephesians 4:2-4**

**2** with all lowliness and gentleness, with longsuffering, bearing with one another in love, **3** endeavoring to keep the unity of the Spirit in the bond of peace. **4** *There is one body and one Spirit, just as you were called in one hope of your calling;*

### **Ephesians 5:1-2**

**5** Therefore be imitators of God as dear children. **2** And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.

### **Philippians 1:9**

**9** And this I pray, that your love may abound still more and more in knowledge and all discernment,

### **Colossians 3:12-15**

**12** Therefore, as *the* elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; **13** bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also *must do*. **14** But above all these things put on love, which is the bond of perfection. **15** And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful.

### **1 Peter 4:8-11**

**8** And above all things have fervent love for one another, for "love will cover a multitude of sins." **9** *Be hospitable to one another without grumbling.* **10** As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. **11** If anyone speaks, *let him speak* as the [a]oracles of God. If anyone ministers, *let him do it* as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the [b]dominion forever and ever. Amen.

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### **1 John 4:20-21**

**20** If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, [a]how can he love God whom he has not seen? **21** And this commandment we have from Him: that he who loves God *must* love his brother also.

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*Bonus Day 5*

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### **Luke 1:26-56**

**26** Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, **27** to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name *was* Mary. **28** And having come in, the angel said to her, "Rejoice, highly favored *one*, the Lord *is* with you; blessed *are* you among women!" **29** But when she saw *him*, she was troubled at his saying, and considered what manner of greeting this was. **30** Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. **31** And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus. **32** He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. **33** And He will reign over the house of Jacob forever, and of His kingdom there will be no end." **34** Then Mary said to the angel, "How can this be, since I [c]do not know a man?" **35** And the angel answered and said to her, "*The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God.* **36** Now indeed, Elizabeth your relative has also conceived a son in her old age; and this is now the sixth month for her who was called barren. **37** For with God nothing will be impossible." **38** Then Mary said, "Behold the maidservant of the Lord! Let it be to me according to your word." And the angel departed from her. **39** Now Mary arose in those days and went into the hill country with haste, to a city of Judah, **40** and entered the house of Zacharias and greeted Elizabeth. **41** And it happened, when Elizabeth heard the greeting of Mary, that the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit. **42** Then she spoke out with a loud voice and said, "Blessed *are* you among women, and blessed *is* the fruit of your womb! **43** But why *is* this *granted* to me, that the mother of my Lord should come to me? **44** For indeed, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy. **45** Blessed *is* she who believed, for there will be a fulfillment of those things which were told her from the Lord."